



Department of Public Works
Engineering Division
James M. Wolfe, P.E., City Engineer

City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

Deputy City Engineer
Bryan Cooper, AIA
Gregory T. Fries, P.E.
Chris Petykowski, P.E.

Deputy Division Manager
Kathleen M. Cryan

Principal Engineer 2
John S. Fahrney, P.E.
Janet Schmidt, P.E.

Principal Engineer 1
Mark D. Moder, P.E.

Financial Manager
Steven B. Danner-Rivers

February 21, 2023

NOTICE OF ADDENDUM
ADDENDUM NO. 1
CONTRACT NO. 8715

LAKE MENDOTA DR ASSESSMENT DISTRICT - 2023

Revise and amend the contract document(s) for the above project as stated in this addendum, otherwise, the original document shall remain in effect.

PLANS:

GI SHEETS: REVISED ALL GI SHEETS (REMOVED SHEET GI-7)

P SHEETS: REVISED SHEET P-3, P-3(+)

U SHEETS: REVISED ALL U SHEETS (U-1 to U-20)

X SHEETS: REVISED SHEET X-13

SPECIFICATIONS:

Add the following:

ARTICLE 103 AWARD AND EXECUTION OF THE CONTRACT

The awarded Contractor shall completely execute the signing of all contract documents and submit them to City Engineering (Attn: Alane Boutelle, 1600 Emil Street, Madison, WI 53703) prior to **12:00 pm on Thursday, March 23, 2023**. Delays in turning in the required completed contract documents will not adjust the project completion date. Payment and Performance Bonds shall be dated no sooner than **Wednesday, March 22, 2023**.

PROPOSAL:

See below for a summary of items that have been removed, added or revised. Refer to the proposal for updated quantities. See proposal on bidexpress.com.

ITEMS:

Action	Bid Item	Description
MODIFY	50771	INTERNAL CHIMNEY SEAL
MODIFY	20313	REMOVE INLET
MODIFY	20314	REMOVE PIPE
MODIFY	50722	6X6 CB
MODIFY	50723	3X3 STM SAS
MODIFY	50783	INSIDE DROP
MODIFY	50499	COLLAR
MODIFY	50401	12" STM
MODIFY	21110	TERRACE RAIN GARDEN

Please acknowledge this addendum on page E1 of the contract documents and/or in Section E: Bidder's Acknowledgement on Bid Express.

Electronic version of these documents can be found on the Bid Express web site at:

<http://www.bidexpress.com>

If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 receive the material by another route.

Sincerely,

Chris Potykowski for: _____
James M. Wolfe, P.E.
City Engineer

RFP: ajc